

# 2023 Call for Proposals

## Session Type

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What type of session would you like to present? \*

- Skills-building workshop
- Roundtable

1. Are you willing to present this content as a roundtable presentation if your proposal is not selected for a skills-building workshop? \*

- Yes
- No

2. Are you willing to deliver a shorter version of your content as a roundtable presentation, **in addition to** a skills-building workshop, as a way to reach a wider audience? \*

- Yes
- No

## Lead Presenter Information

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First Name \*

Last Name \*

Organization \*

Please do not abbreviate or use acronyms. What you enter here will be used on our website and the conference app, if your session is accepted.

Work Email \*

About the Lead Presenter \*

Please provide a brief summary about the lead presenter (**150-word maximum**).

3. If you have a link to a video showing your presentation style, please share it here.

**Co-presenters**

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Do you have a co-presenter? \*

This does not include youth presenters. Youth presenter information will be requested separately.

- Yes
- No

### Co-Presenter Information

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Co-Presenter First Name \*

Co-Presenter Last Name \*

Co-Presenter Organization \*

**Please do not abbreviate or use acronyms. What you enter here will be used on our website and conference app, if your session is selected.**

Co-Presenter Work Email \*

### About the Co-Presenter \*

Please provide a brief summary about the co-presenter (150-word maximum).

### Do you have a third presenter? \*

This does not include youth presenters. Youth presenter information will be requested separately.

- Yes
- No

### 3rd Presenter Information

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#### 3rd Presenter First Name \*

#### 3rd Presenter Last Name \*

#### 3rd Presenter Organization \*

**Please do not abbreviate or use acronyms. What you enter here will be used on our website and conference app, if your session is selected.**

3rd Presenter Work Email \*

About the 3rd Presenter \*

Please provide a brief summary about lead presenter (150-word maximum).

Do you have any additional presenters? \*

This does not include youth presenters. Youth presenter information will be requested separately.

- Yes
- No

### **Additional Presenter Information**

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Please provide any additional presenters' contact information here. All presenters will be recognized on our website and in the conference app. \*

**Please include first and last name, organization, social media handles, and email address.**

4. Please provide "About the Presenter" summary for each additional presenter(s) (150-word maximum per About the Presenter; 450-word maximum, total).\*

### Youth Presenter Information

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Do you have any youth presenters?\*

- Yes
- No

Please provide all youth presenters' names, ages, and their affiliations (e.g., organization or school), as appropriate. \*

5. Share brief summaries about any youth presenter(s). (150-word maximum)\*

### Session Information

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Session Title: \*

Note: Sessions with more descriptive and creative titles tend to attract more participants.

Session Description: \*

Tell us what your session is about (**150-word limit**).

Note: Sessions with more specific and creative descriptions tend to attract more participants.

## Focus Areas

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6. If your presentation focuses on one particular group (it's OK if it doesn't), check the **one** that best fits. \*

- |   |  |  |   |
|---|--|--|---|
| <input type="radio"/> My presentation does not focus on any specific populations. | <input type="radio"/> Parents/Caring Adults  | <input type="radio"/> Young Parents/Families   | <input type="radio"/> Other - Write In <input type="text"/> |
| <input type="radio"/> Native or Indigenous Youth                                  | <input type="radio"/> Rural Youth/Communitie | <input type="radio"/> Youth in Systems of Care |   |
| <input type="radio"/> LGBTQ+ Youth  | <input type="radio"/> Young Men              | <input type="radio"/> Youth with Disabilities  |   |

7. What is the main topic of focus for this presentation? Select the **one** topic that best fits. \*

- |  |  |  |  |
|--|--|--|--|
| <input type="radio"/> Capacity-Building Assistance     | <input type="radio"/> Innovation                     | <input type="radio"/> Reproductive Justice | <input type="radio"/> Young Families   |
| <input type="radio"/> Clinics                          | <input type="radio"/> Intersectionality              | <input type="radio"/> Research/Evaluati    | <input type="radio"/> Youth Engagement |
| <input type="radio"/> Collaboration                    | <input type="radio"/> Messaging/Health Communication | <input type="radio"/> Schools              | <input type="radio"/> Other - Write In |
| <input type="radio"/> Diversity, Equity, and Inclusion | <input type="radio"/> Pleasure                       | <input type="radio"/> Sustainability       | <input type="text"/>                   |
| <input type="radio"/> Evidence-Based Interventions     | <input type="radio"/> Program Management             | <input type="radio"/> Systems Thinking     |  |
| <input type="radio"/> HIV/STIs                         | <input type="radio"/> Policy                         | <input type="radio"/> Technology           |  |

### Session Takeaways

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8. What do you want your participants to know and/or be able to do by the end of your session? (50-word maximum)? \*

9. Tell us why the content that participants will learn in your session is important for their work (150-word maximum). \*

## Participant Engagement

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10. What will you do to make this session engaging and interactive (150-word maximum)?

## Curricula/Programs

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11. Will you be discussing a particular curriculum or program? \*

- Yes
- No

## Curricula/Programs

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12. Please provide the name of any/all curricula/programs that will be included in the session, as well any corresponding website links. \*

13. Upload supporting materials, including any evaluation studies, that are related to the curricula/program.

Only PDF documents 1MB or smaller accepted. You may upload up to 10 documents.

Browse...

## Final details

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14. Check each box to indicate that you agree to abide by these terms if your proposal is accepted. \*

- My session(s) will abide by Healthy Teen Network's [guiding principles](#).
- As the lead presenter, I will be responsible for sharing information from Healthy Teen Network with my co-presenters.
- I will confirm my participation within seven days of Healthy Teen Network's notification of acceptance.
- If requested, I will make edits to my title and description within seven days of Healthy Teen Network's request.
- I will register and pay for the conference by June 28, 2023.
- I will request any additional AV support I need by June 28, 2023.
- I will facilitate my session(s) at the conference on the date/time Healthy Teen Network assigns to me.
- I will send ALL session slides and/or handouts to Healthy Teen Network by August 16, 2023.